



# BARWON SPORTS ACADEMY BEACH VOLLEYBALL APPLICATION 2020

Please return to BSA no later than: **Monday 2nd December 2019**

Barwon Sports Academy 370 Moorabool St, Geelong Vic, 3220:  
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## **SELECTION CRITERIA:**

### **BEACH VOLLEYBALL SELECTION CRITERIA**

The panel will;

Utilise the current talent ID already set up within Vic Beach Geelong and Volleyball Victoria.

1. **Athletes who** (may have) graduated from the development program stage.
2. **Athletes who** are committed to playing Vic State Tour Events (minimum of 2) & attending State Trials (compulsory).
3. **Athletes who** attain selection in the Victorian sides in U/15, U/17, U19 and U/23
4. **Athletes who** aspire to reach higher standards and who are recommended by Vic Beach Geelong and/or Volleyball Victoria
5. **Athletes who** have the potential to reach national level representation.

*# A discretionary selection will be made available for rep coaches/advisory panel to add a player if in their opinion the player has unrecognised potential at this stage.*

### **BEACH VOLLEYBALL PATHWAY TO BSA SELECTION**





**MEMBERSHIP APPLICANT'S PERSONAL DETAILS:**

1. **ATHLETE:**  
Family name \_\_\_\_\_  
Given Name/s \_\_\_\_\_

**HOME ADDRESS:**

\_\_\_\_\_

Postcode \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Mobile (if applicable) \_\_\_\_\_

Email contact \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male / Female (*please circle*)

Aboriginal or Torres Strait Islander descent \_\_\_\_\_

2. **PARENT/GUARDIAN CONTACT DETAILS:**

**Contact #1**

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Relationship to Membership Applicant \_\_\_\_\_

Employer name and address (if applicable) \_\_\_\_\_

Position Title \_\_\_\_\_

B/H Phone ( ) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

**Contact #2**

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Relationship to Membership Applicant \_\_\_\_\_

Employer name and address (if applicable) \_\_\_\_\_

Position Title \_\_\_\_\_

B/H Phone ( ) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

3. **COACH CONTACT DETAILS:** (this refers to your current Non-Academy Coach, if applicable)



Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Bus ( ) \_\_\_\_\_

4. **CURRENT SCHOOL:**

\_\_\_\_\_

Year Level in 2019 \_\_\_\_\_

Home Room Teacher \_\_\_\_\_

5. **MEMBERSHIP APPLICANT'S SPORTING/INTERESTS PROFILE:**

a) Please outline you School/Association/State Representation and Achievements (Sport Specific)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) What are your main objectives/goals in your chosen sport in the next 2 years?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c) Please list other interests and involvements (eg. Community groups, arts etc)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP APPLICANT'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_/\_\_\_\_/20