



**BARWON SPORTS ACADEMY  
APPLICATION FORM 2019**

**INDIVIDUAL SPORT MEMBERS**

**Please return to BSA no later than: Friday 14<sup>th</sup> December 2018**

Barwon Sports Academy, 370 Moorabool St, Geelong Vic, 3220:  
Email [cameron@barwonsportsacademy.org.au](mailto:cameron@barwonsportsacademy.org.au)  
Ph: 5224 9110

**Please attach a Sporting Resume/ List of Achievements with your application**



# Selection Criteria 2019

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The term Individual Membership holder is used for athletes who are participating in a sport that does not have an official partnership with the Barwon Sports Academy at the time of application.

- Individual Membership holders applying must be 12 years or older on 1st January of the current year of membership.
- Individual Membership holders MUST reside in the Barwon Region.
- Individual Membership holders MUST commit to the holistic athlete development philosophy of the Barwon Sports Academy.

Acceptance to the Individual membership will be in one of two tiers:

- Tier 1: Individual membership holders at State level or above.
- Tier 2: Individual membership holders who have been highly recommended by their sport as development athletes highly likely to reach state level in the year of inclusion.

Selection can be subjective and for this reason a panel of 3 senior Barwon Sports Academy representatives (including the CEO, Board member and one other) will be charged with making final selection.

Applicants need to demonstrate their commitment to competitive sport and representing their district by competing in high level competition and/or representative squads.

## Ongoing membership

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**Tier 1** State qualified Individual membership holders can remain in the squad provided they are still actively involved in competition in their sport and maintain their State level standing.

**Tier 2** Individual membership holders are allowed a maximum of 5 years membership of the Academy Squad if they meet the BSA selection criteria in each year

## Selection Deadline

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The closing date for applications will be the **Friday 14<sup>th</sup> December, 2018**

Please send to:

Cameron Loftus (CEO Barwon Sports Academy) Email: [cameron@barwonsportsacademy.org.au](mailto:cameron@barwonsportsacademy.org.au)

Barwon Sports Academy

Mobile: 0423 650219

Sports House, Moorabool st.

Geelong, 3220



**1. MEMBERSHIP APPLICANT'S PERSONAL DETAILS:**

**1. ATHLETE:**

Family name \_\_\_\_\_

Given Name/s \_\_\_\_\_

**HOME ADDRESS:**

\_\_\_\_\_

Postcode \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Mobile (if applicable) \_\_\_\_\_

Email contact \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male / Female (*please circle*)

Aboriginal or Torres Strait Islander descent \_\_\_\_\_

**2. PARENT/GUARDIAN CONTACT DETAILS:**

**Contact #1**

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Relationship to Membership Applicant \_\_\_\_\_

Employer name and address (if applicable) \_\_\_\_\_

Position Title \_\_\_\_\_

B/H Phone ( ) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

**Contact #2**

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Relationship to Membership Applicant \_\_\_\_\_

Employer name and address (if applicable) \_\_\_\_\_

Position Title \_\_\_\_\_

B/H Phone ( ) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

3. **COACH CONTACT DETAILS:** (this refers to your current Non-Academy Coach, if applicable)

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Bus ( ) \_\_\_\_\_

4. **CURRENT SCHOOL:**

\_\_\_\_\_

Year Level in 2019 \_\_\_\_\_

Home Room Teacher \_\_\_\_\_

5. **MEMBERSHIP APPLICANT'S SPORTING/INTERESTS PROFILE:**

a) Please outline you School/Association/State Representation and Achievements (Sport Specific)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) What are your main objectives/goals in your chosen sport in the next 2 years?

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c) Please list other interests and involvements (eg. Community groups, arts etc)

\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP APPLICANT'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_ / \_\_\_\_ /20

