



BARWON SPORTS ACADEMY NETBALL APPLICATION 2021

(2021 3rd year athletes who were in the 2nd year BSA in 2020)

Please return form no later than Friday 20 November 2020

Barwon Sports Academy, 370 Moorabool St, Geelong Vic, 3220:

or email: cameron@barwonsportsacademy.org.au

Ph:5224 9110

NETBALL VICTORIA CRITERIA

In line with the Netball Victoria talent pathway criteria, the Barwon Sports Academy netball program is looking for young athletes who have the potential to develop their fundamental skills through:

1. A series of technical and tactical skill development sessions,
2. Strength and conditioning education and training (10 x sessions)
3. Athlete wellbeing information sessions



NETBALL SELECTION CRITERIA 2021

TARGETED SQUADS

- 13, 14 & 15 year old girls
- Not involved in Netball Victoria's Zone Academy program

GUIDELINES FOR SELECTION:

The Barwon Sports Academy (Victorian Regional Academies of Sport) and Netball Victoria representatives as well as the Program Manager and Coach have developed the following process regarding selection.

- 1) 13/U athletes are Talent Identified by the Academy at Association Championships through individual ranking using the Netball Victoria criteria.
(In 2021 this will be done via club, coach recommendations & a trial day)
- 2) Individual athletes are talent identified at Netball Victoria's Association Championships and invited to trial for Zone Academy
- 3) Individual athletes (bottom age) that trial at Zone Academy selections, but are not selected into the 2021 Zone Academy program can be invited to join the Barwon Sports Academy netball program.
(All selections will be at the discretion of the advisory panel and the ability level determined each year).
- 4) Attitude and commitment will be taken into consideration as well as the Netball Victoria selection criteria.
- 5) Athletes will attend an Induction evening in February of the following year and they will become members of the Barwon Sports Academy for that year.

Note: In 2021, due to the COVID interruptions in 2020, the 2nd year athletes have been invited to attend a 3rd year within the BSA program.

Athletes pay a BSA membership which has been discounted through negotiations with Netball Victoria.

ATHLETE FOR SELECTION PROCESS

The local representative coaches/managers will identify and nominated via ranking. Athletes will be judged on the following criteria;

- ✓ Ball handling technique in throwing & catching
- ✓ Athleticism - Footwork, running ability, jumping, and landing
- ✓ Game sense, spacial awareness and the ability to read the play
- ✓ Decision making under pressure
- ✓ Leadership and communication skills
- ✓ Attitude and level of commitment to personal development
- ✓ Coachable

1. MEMBERSHIP APPLICANT'S PERSONAL DETAILS:

1. ATHLETE:

Family name _____

Given Name/s _____

HOME ADDRESS:

Postcode _____

Home Phone () _____ Mobile (if applicable) _____

Email contact _____

Date of Birth _____ Male / Female (*please circle*)

Aboriginal or Torres Strait Islander descent _____

2. PARENT/GUARDIAN CONTACT DETAILS:

Contact #1

Mr/Mrs/Miss/Ms Family Name _____

Given Name _____

Relationship to Membership Applicant _____

Employer name and address (if applicable) _____

Position Title _____

B/H Phone () _____ Mobile _____

E-mail _____

Contact #2

Mr/Mrs/Miss/Ms Family Name _____

Given Name _____

Relationship to Membership Applicant _____

Employer name and address (if applicable) _____

Position Title _____

B/H Phone () _____ Mobile _____

E-mail _____

3. **COACH CONTACT DETAILS:** (this refers to your current Non-Academy Coach, if applicable)

Mr/Mrs/Miss/Ms Family Name _____

Given Name _____

Address _____

Postcode _____

Home Phone () _____ Bus () _____

4. **CURRENT SCHOOL:**

Year Level in 2019 _____

Home Room Teacher _____

5. **MEMBERSHIP APPLICANT'S SPORTING/INTERESTS PROFILE:**

a) Please outline you School/Association/State Representation and Achievements (Sport Specific)

b) What are your main objectives/goals in your chosen sport in the next 2 years?

c) Please list other interests and involvements (eg. Community groups, arts etc)

MEMBERSHIP APPLICANT'S SIGNATURE: _____

DATE: ____/____/20

