



# BARWON SPORTS ACADEMY NETBALL APPLICATION 2019

Please return form no later than: **Wednesday 19th December 2018**

Barwon Sports Academy, 370 Moorabool St, Geelong Vic, 3220:  
or email: [cameron@barwonsportsacademy.org.au](mailto:cameron@barwonsportsacademy.org.au)  
Ph: 5224 9110

## NETBALL VICTORIA CRITERIA

In line with the Netball Victoria talent pathway criteria, the Barwon Sports Academy netball program is looking for young athletes who have the potential to develop their fundamental skills through:

1. A series of technical and tactical skill development sessions,
2. Strength and conditioning education and training (12 x sessions)
3. Athlete wellbeing information sessions



# **NETBALL SELECTION CRITERIA 2019**

## **TARGETED SQUADS**

- 13 & 14 year old girls
- Not involved in Netball Victoria's Zone Academy program

## **GUIDELINES FOR SELECTION:**

**The Barwon Sports Academy (Victorian Regional Academies of Sport) and Netball Victoria representatives as well as the Program Manager and Coach have developed the following process regarding selection.**

- 1) 13/U athletes are Talent Identified by the Academy at Association Championships through individual ranking using the Netball Victoria criteria.
- 2) Individual athletes are talent identified at Netball Victoria's Association Championships and invited to trial for Zone Academy
- 3) Individual athletes (bottom age) that trial at Zone Academy selections but are not selected into the 2018 Zone Academy program can be invited to join the Barwon Sports Academy netball program.  
*(All selections will be at the discretion of the advisory panel and the ability level determined each year).*
- 4) Attitude and commitment will be taken into consideration as well as the Netball Victoria selection criteria.
- 5) Athletes will attend an Induction evening in February of the following year and they will become members of the Barwon Sports Academy for that year.

*# Athletes pay a BSA membership which has been discounted through negotiations with Netball Victoria.*

## **ATHLETE FOR SELECTION PROCESS**

**The local representative coaches/managers will identify and nominated via ranking. Athletes will be judged on the following criteria;**

- ✓ Ball handling technique in throwing & catching
- ✓ Athleticism - Footwork, running ability, jumping, and landing
- ✓ Game sense, spacial awareness and the ability to read the play
- ✓ Decision making under pressure
- ✓ Leadership and communication skills
- ✓ Attitude and level of commitment to personal development
- ✓ Coachable

**1. MEMBERSHIP APPLICANT'S PERSONAL DETAILS:**

**1. ATHLETE:**

Family name \_\_\_\_\_

Given Name/s \_\_\_\_\_

**HOME ADDRESS:**

\_\_\_\_\_

Postcode \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Mobile (if applicable) \_\_\_\_\_

Email contact \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male / Female (*please circle*)

Aboriginal or Torres Strait Islander descent \_\_\_\_\_

**2. PARENT/GUARDIAN CONTACT DETAILS:**

**Contact #1**

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Relationship to Membership Applicant \_\_\_\_\_

Employer name and address (if applicable) \_\_\_\_\_

Position Title \_\_\_\_\_

B/H Phone ( ) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

**Contact #2**

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Relationship to Membership Applicant \_\_\_\_\_

Employer name and address (if applicable) \_\_\_\_\_

Position Title \_\_\_\_\_

B/H Phone ( ) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

3. **COACH CONTACT DETAILS:** (this refers to your current Non-Academy Coach, if applicable)

Mr/Mrs/Miss/Ms Family Name \_\_\_\_\_

Given Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Bus ( ) \_\_\_\_\_

4. **CURRENT SCHOOL:**

\_\_\_\_\_

Year Level in 2019 \_\_\_\_\_

Home Room Teacher \_\_\_\_\_

5. **MEMBERSHIP APPLICANT'S SPORTING/INTERESTS PROFILE:**

a) Please outline you School/Association/State Representation and Achievements (Sport Specific)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) What are your main objectives/goals in your chosen sport in the next 2 years?

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c) Please list other interests and involvements (eg. Community groups, arts etc)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP APPLICANT'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_/\_\_\_\_/20

